

# TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

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7<sup>th</sup> June 2016

## **PLANNING COMMITTEE**

Notice is given that a meeting of the **PLANNING** committee will be held in the Assembly Room at the Town Hall on **MONDAY 4<sup>th</sup> JULY 2016** following a meeting of the Town Council which will commence at **7.00pm**.

All members of the committee are summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting.

Robert Parham, Deputy Town Clerk.

Councillors Serving:

(1) M. Carter, (2) Mrs. J. Curteis, (3) H. Edwards, (4) Miss N. Gooch, (5) R. Isworth, (6) Dr. L. Lovelidge, (7) R. Lusty (Chairman), (8) K. Mulholland, (9) J. Nelson, (10) Mrs. P. Smith and (11) A. Sugden.

**PARTICIPATION BY MEMBERS OF THE PUBLIC:** Members of the public can make representation at this meeting by submitting a request to speak (indicating the relevant agenda item) to the Town Clerk's office no later than midday on the day of the meeting. Speakers must be resident in Tenterden, and give their name and street of residence when asked to speak. Representations will be invited at the relevant point in the meeting. Speeches may not exceed three minutes and speakers may not participate in any subsequent debate. At the Chairman's discretion, only one speech may be made in support of each side of any contentious issue.

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF INTEREST.**
- 3. MINUTES.** To consider and, if approved, confirm and sign the minutes and report of the meeting held on 13<sup>th</sup> June 2016 as a correct record.
- 4. MATTERS ARISING.**
- 5. COUNCILLORS QUESTIONS.** *At the Chairman's discretion Councillors may ask a question about any relevant matter that is not on the agenda. Questions shall be put and answered without discussion. Answers may take the form of a direct oral answer or reference to a Town Council publication. Where a reply cannot be conveniently given an oral or written answer may be circulated at a later date.*
- 6. PLANNING APPLICATIONS.** To consider the following applications;

### **[16/00795/AS](#)**

#### **Land north west of Smallhythe House, Longfield.**

Erection of 36 retirement living apartments with associated communal facilities, access, parking and landscaping.

*Application for Full Planning Permission.*

**West ward.**

### **[16/00842/AS](#)**

#### **Peels Cottage, 2 Ashford Road.**

Replacement windows to ground floor east elevation, replacement glass to porch, replacement roof covering and secret gutters, repointing of walls and chimney, removal of existing wall and replacement walls added.

*Application for Listed Buildings Consent.*

**North ward.**

**16/00849/AS**

**Glen Ellyn, Shoreham Lane.**

Two storey side extension to include double garage and living accommodation above and single storey rear extension.

*Application for Full Planning Permission.*

**St. Michaels ward.**

**16/00859/AS**

**Springwood House, Appledore Road.**

Two storey rear extension to existing tourist unit, addition of window to front and rear elevation and new 3 bay detached garage.

*Application for Full Planning Permission.*

**South ward.**

**16/00860/AS**

**Land north west of Smallhythe House, Longfield.**

Erection of one non-illuminated hoarding and three non-illuminated sign boards.

*Application for Advertisement Consent.*

**West ward.**

**16/00901/AS**

**Cedar Mead, Smallhythe Road.**

Single storey side extension annexe, single storey rear infill extension, new porch and door to side elevation.

*Application for Full Planning Permission.*

**West ward.**

**16/00932/AS**

**19 Marshalls Land.**

Erection of a three-bedroom dwelling with associated parking.

*Application for Full Planning Permission.*

**St. Michaels ward.**

7. **DECISIONS OF THE ASHFORD BOROUGH COUNCIL PLANNING COMMITTEE.** List No. 535 as attached for members\*.
8. **ABC LOCAL PLAN TO 2030.** To consider a response to a consultation.
9. **CORRESPONDENCE.**
  - (a) Composition of the High Street. An email from a member of the public raising their concerns regarding the types of businesses on the High Street.
10. **MINOR MATTERS.**
  - (a) Land south of Tilden Gill Road. An email from Cllr. Isworth to the Planning Inspectorate expressing his dissatisfaction with the above-mentioned appeal, and the Planning Inspectorate's subsequent reply.
  - (b) Little Hill Development Notice of a decision by KCC regarding path widths and relocation of a gas meter within the site.
11. **ANY OTHER URGENT BUSINESS PREVIOUSLY NOTIFIED TO THE CHAIRMAN.** *No decision may lawfully be made under this item but matters which involve no more than an exchange of information may be discussed.*

End.