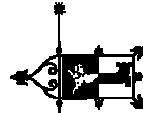


# TENT 1 JOINT STEERING GROUP

Tenterden & District Chamber of Commerce



Notice is hereby given that a meeting of the **TENT 1 JOINT STEERING GROUP** will be held in the Mayor's Parlour at Tenterden Town Hall on **WEDNESDAY 12<sup>th</sup> MARCH 2014** at **9.30 a.m.**

Members of the steering group are invited to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Mrs. A. Patrick  
Deputy Town Clerk, Tenterden Town Council

**Members:**

*Ashford Borough Council:* (1) Mr. Richard Alderton (Chairman); (2) Cllr. Mike Bennett, (3) Cllr. Paul Clokie & (4) Cllr. Jill Hutchinson

*Kent County Council:* (5) Cllr. Mike Hill

*Tenterden & District Residents Association:* (6) Mr. Peter Davies

*Tenterden Town Council:* (7\*) Cllr. Mike Carter, (8) Cllr. Mrs. Jennifer Crickmore-Porter & (9) Cllr. Robin Wade

*Save Tenterden Action Group:* (10) Mr. Roy Isworth

*Weald of Kent Preservation Society:* (11) Mr. Colin Kinloch

*Tenterden & District Chamber of Commerce:* (\*) Mr. Mike Carter

*Invitees: Taylor Wimpey:* (12) Mr. Chris Moore and *Welbeck Strategic Land LLP:* (13) Mr. Richard Thomas

## AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **NOTES OF THE MEETING HELD ON 10<sup>TH</sup> JANUARY 2014.**
3. **CURRENT PROGRESS ON LAYOUT AND DESIGN.** MV to briefly explain the latest drawings.
4. **S106 AND PROGRESS OF NEGOTIATIONS.**
5. **PROVISION AND MAINTENANCE OF OPEN SPACE.**
6. **ANY OTHER BUSINESS.**
7. **DATE OF NEXT MEETING.** (Possibly 9th April 2014).

## TENTERDEN TOWN COUNCIL

Town Hall, 24 High Street, Tenterden, Kent. TN30 6AN

Telephone: 01580 762271

Email: [townhall@tenterden.gov.uk](mailto:townhall@tenterden.gov.uk)



Facsimile: 01580 765647

Website: [www.tenterden.gov.uk](http://www.tenterden.gov.uk)